

## Newsletter for Pilchuck Camera Club – Everett Washington

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**Smithsonian Butte - Paul Priebe**

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# The Pilchuck Camera Club Newsletter

Serving members from the Puget Sound Area of Washington State



## Pilchuck Camera Club

The Pilchuck Camera Club was organized June 12, 1964 and is a member of the Photographic Society of America (PSA) and the Northwest Council of Camera Clubs (NWCCC). Membership is open to any-one interested in color or monochromatic digital photography. Club meetings are held at 7:00 p.m. on the second Thursday of each month in the Baker Heights Social Hall, 1401 Poplar Street, Everett, WA.

**Pilchuck Camera Club Web Page:** <http://www.pilchuckcameraclub.com>

Members of:



**Northwest Council of Camera Clubs (NWCCC)**  
<http://www.nwcameraclubs.org>



**Photographic Society of America (PSA) Web Page:** <http://www.psa-photo.org>

## 2017 Officers

**President - Tracy Carson**  
Phone 425-343-3164  
[t.carson1@yahoo.com](mailto:t.carson1@yahoo.com)

**Vice President - Paula Kelly**  
Phone: 425-244-2074  
[paulakc3@gmail.com](mailto:paulakc3@gmail.com)

**Secretary - Sonia Rahm**  
Phone: 360-568-3590  
[Sonia@rahm.org](mailto:Sonia@rahm.org)

**Treasurer - Greg Thomas**  
Phone: 360-387-7456  
[thomasigolf@comcast.net](mailto:thomasigolf@comcast.net)

### Standing Committee Chairpersons

**Membership:** Jim Rahm

**Social -** Renata Kleinert

**Sunshine:** Sonia Rahm

**Club Competition :** Jim Basinger

**PSA Club Representative:** Stephen Lightle

**NWCCC Delegate:** Renata Kleinert

**Field Trips:** Stephen Lightle

**Point Records:** Jim Basinger

**Historian:** Open

**Pilchucker Editor:** Bill Schwarz

**Web Master:** Stephen Lightle

## COMING EVENTS

### Monthly Club Meeting:

7 pm at the Baker Heights Social Hall  
1401 Poplar Everett Washington

**October 12, 2017**

### Competitions

**3 Regular Competition Images**

**3 Challenge Images —**

**Long Exposure (Over 5 seconds)**

**To: (Jim): [jbasingerokie@comcast.net](mailto:jbasingerokie@comcast.net)**

**3 PSA Nature**

**To: (Steve): [lightle@comcast.net](mailto:lightle@comcast.net)**

### SEND ALL IMAGES

**No later than**

**October 10, 2017**

**Dimension requirements for regular and challenge submit-ted images: No larger than 1920 pixels wide or 1080 pixels tall.**

**Refreshments:** Sherrie Tallman

**Program:** Scavenger Hunt

# Pilchuck Camera Club Meeting Minutes

The monthly meeting of the Pilchuck Camera Club was held on September 14, 2017 and called to order by President Tracy Carson at 7pm.

Treasure Greg Thomas was absent - \$1326.07 in the Treasury as from the August minutes.

No new members were present.

Vice President Paula Kelly presented certificates to the winners of the monthly competition.

The Judges were: Sonia Rahm, Linda Davis, Bill Schwarz

PSA Journal was distributed, also Steve Lightle spoke on the importance of obtaining Model Releases when photographing. There is an article in the PSA Journal page 18 addressing questions on PSA Model Releases especially if the model is under 18 years of age also if the model is related to the photographer.

NWCCC Council Conference on November 11, 2017 at EvCC from 9am-5pm \$60 includes 2 sessions with George Lepp as guest speaker, and 3 choices of 3 classes, and choice of Box lunch. Register online.

Sunshine: Club presented Paul Priebe with sympathy card. Paul's wife Linda passed this month.

Field Trips: Puyallup Fair for night, or your choice photography, Reenactment at North Bend, WA, Zombie Walk at Snohomish.

There were 41 Reg. - 29 Challenge – 20 PSA Travel images shown.

Tabulation and Projection were by Jim Basinger and Steve Lightle

Program for the evening Gary Freidman Day 1 Chapter 2

New Business:

Old Business: Picnic at Langus Park

Meeting adjourned 7:25pm

Respectfully Submitted

Sonia Rahm

## Cover Image

**Title: Smithsonian Butte**

**By: Paul Priebe**

Smithsonian Butte is a short distance outside of Zion near the town of Rockville Utah. I was with some other photographers, we were about to lose the light when we stopped the car and scrambled up a very steep hill to try to get a shot before the sun set. Immediately the sheriff showed up, but when he saw the gray hair, tripods and cameras, he said go ahead boys and take your pictures. Nikon D7100, 24-105 Sigma lens at F11, ISO 100.



## Monthly Competition

Subject: Night

Winner: Lee Dygert

Title: Volcanic Night



# Regular Competition Winners

## First Place



Lupin - Renata Kleinert



Second Place



Antiques After Hours - Don Elliott

## Third Places



Cheer Up - Paul Priebe





Bee on Lavender – Bill Schwarz



uzumma 2 - Steve Lightle





1919 Classic Barn - Renata Kleinert

## Pilchuck Regular Competition Results

<b>Title</b>	<b>Maker</b>	<b>Score</b>	<b>Honor</b>
1919 Classic Barn	Renata Kleinert	21	3RD
Alexander Falls	Bill Schwarz	18	
Antiques After Hours	Don Elliott	22	2ND
brown pelican	jim basinger	17	
Cabin Creek Falls	Sherrie Tallman	18	
Canada	Jim Basinger	20	
Cheer Up	Paul Priebe	21	3RD
Cowboy in high key	Sonya Lang	19	
Equestrian	Jim Rahm	17	
Fillerup	Renata Kleinert	20	
Flappy	donna Branscome	19	
Flower Power	Donna Branscome	20	
Harvest of Peppers	Sonia Rahm	16	
Here's looking at you	Paula Kelley	20	
Hyacinthine Macaw	Steve Lightle	19	
Just Fall	Lee Dygert	20	
Left at the pump	sonya lang	20	
oregon coast	Patricia Garrison	16	
Oregon Ivy	Patricia Garrison	16	
Star Trails and Aurora	Paula Kelley	20	
Tradition	Sonia RAHM	18	
Bee on Lavender	Bill Schwarz	21	3RD
Cattle Egret	Jim Basinger	19	
Ice Cream	Jim Rahm	15	
Lone Tree	sonya lang	17	
Look	Lee Dygert	20	
Lupin	Renata Kleinert	23	1ST
Meteor and Milky Way	Paula Kelley	18	
Multnomah Falls 2	Sherrie Tallman	19	
Red Panda	Steve Lightle	20	
Smithsonian Butte	Paul Priebe	20	
Soarin	Donna Branscome	19	
Transport x 3	Patricia Garrison	16	
Tye River Waterfall 1	Don Elliott	18	
Wheels	Sonia Rahm	18	
Monroe fair	Jim Rahm	18	
Multnomah Falls in June	Sherrie Tallman	20	
My feast	Lee Dygert	19	
Stone Bridge	Bill Schwarz	18	
Tye River Waterfall 2	Don Elliott	20	
uzumma 2	Steve Lightle	21	3RD

# Pilchuck Camera Club Membership List 2017

Last name	First name	Email	Telephone#
Bailly	Paula	<a href="mailto:paula.bailly@sno.wednet.edu">paula.bailly@sno.wednet.edu</a>	425-322-4911
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