

# THE PILCHUCKER

VOLUME 40 ISSUE 9

JUNE 2008



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## The Pilchuck Camera Club Bulletin

Serving members from the Puget Sound Area of Washington State.



The Pilchuck Camera Club was organized June 12, 1964 and is a member of the Photographic Society of America (PSA) and the Northwest Council of Camera Clubs (NWCCC). Membership is open to anyone interested in color or monochromatic slide or digital photography. Club meetings are held at 7:00 p.m. on the second Thursday of each month in the Baker Heights Social Hall, 1401 Poplar Street, Everett, WA. [Click here for meeting site map.](#)

PSA MEMBER

NWCC MEMBER

**Pilchuck Camera Club Web Page:** <http://www.geocities.com/pilchuckcc>

**Photographic Society of America (PSA) Web Page:** <http://www.psa-photo.org>

**Northwest Council of Camera Clubs (NWCCC)** <http://www.nwcameraclubs.org>

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## COMING EVENTS

### REGULAR MEETING JUNE 12, 2008

### PROGRAM: MURPHY HECK- NER WILL CRITIQUE OUR IMAGES

### MURPHY AND HIS WIFE WILL SHOW SOME OF THEIR IMAGES

### 2008 ASSIGNED SUBJECT BARNs

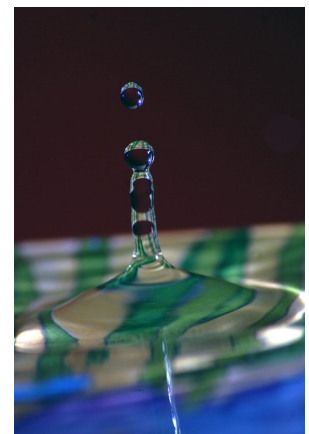
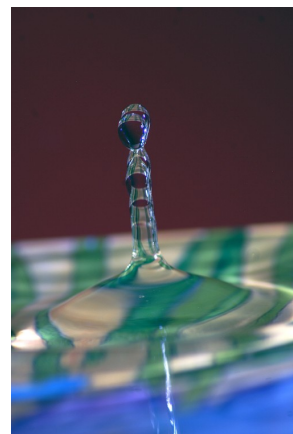
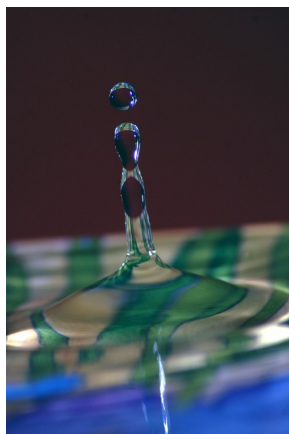
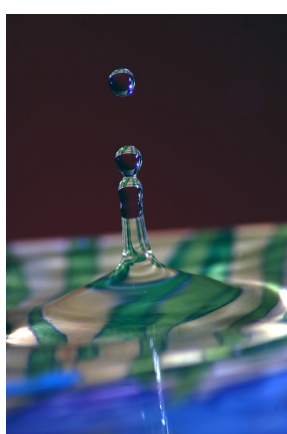
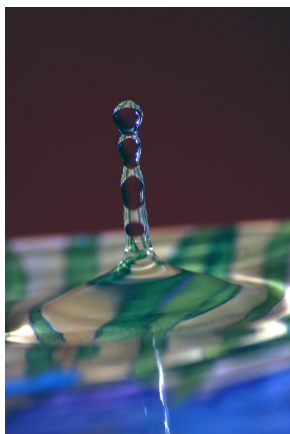
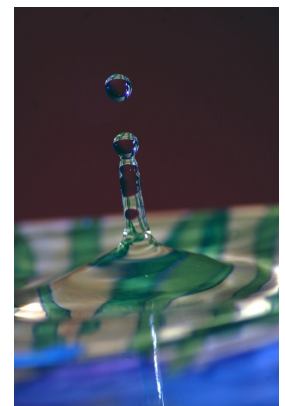
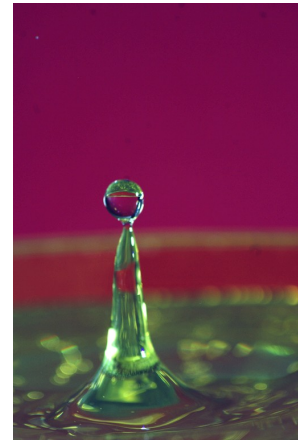
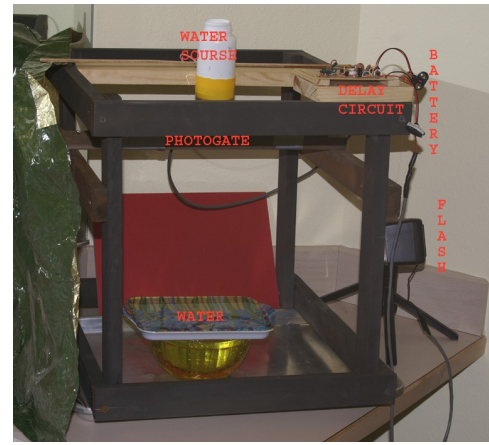
### JUNE REFRESHMENTS



### KEVIN SIEFKE

# PRESIDENTS CORNER

I finally got my water drop contraption working. I bought a new kit and soldered the items into a circuit board. They do not slip out each time I move the circuit now. The first picture I took using the yellow bowl in the pic at right you can see the rim of the bowl. The rest of the pictures were taken one right after the other but with a little difference in each one and taken with the small tray on top of the bowl. I have a stick with numbers on it I put down where the drops will hit and focus on it in manual focus with camera set on bulb. I start the water dripping trip the shutter and when the flash goes off un-trip the shutter. I check my picture on the back of the camera and adjust the delay as needed. It works pretty good when it is adjusted just right. Some I let flash more than once but they were to bright.



# **Pilchuck Camera Club**

## **Meeting Minutes**

### **MAY 8, 2008**

The regular meeting of the Pilchuck Camera club opened at 7:10 pm by President, Jim Basinger. There were eleven members present and five guests, Sandi Bonds, Dave Simmerman, Renata Klinard, Mary Pease, and Douglas McGowan.

The minutes of the April meeting were approved as printed in the newsletter. The treasurer's report was given by Steve in Kathy's absence was \$874.02.

Vice President, Janet W presented certificates to the winners of the Apr. competition. Tonight's program will be a presentation on NWCCC. A questionnaire was sent on the internet for members to fill out regarding interests and opportunities.

PSA: no report.

Social: Jim G will have heart surgery on May 29<sup>th</sup>. He will be in the Colby Campus Hospital.

Field Trips: Departure for the Walla Walla Hot Air Balloon Festival will be at 6 a.m. at Steve's home.

President Jim reported that he had checked on prices for next year's banquet, and Everett's Patty's Egg nest (formerly the Chuckwagon) on Evergreen Way could accommodate our group with an offer of Prime rib or salmon, salad bar and dessert for \$20 each. No decision was made.

Jim G. reported 33 digital entries. Judges are Joyce, Renata, Linda, and Andy Rice as alternate. Jim B will tabulate and Jim G will project.

The Program on NWCCC was given by Dave Simmerman, with input by Renata and Mary. Line by line information regarding the questionnaire was discussed, hopefully with a new understanding of what the club offers.

Steve presented a Power point show on the field trip to the tulip fields. It even began with the song, "Tiptoe through the Tulips." It was very entertaining and creative.

Refreshments were served then out digital images were presented and judged.

Projection: Steve and Jim B.  
Tabulation: Janet R.

Slides were viewed and judged then refreshments were served.

Respectfully submitted  
Secretary, Joyce Harvey

## MAY EVALUATIONS

<b>Title</b>	<b>Maker</b>	<b>Points</b>	
<b>3 Hot Air Balloons</b>	<b>Janet Wright</b>	<b>22</b>	
<b>Orange Tulips</b>	<b>Janet Wright</b>	<b>26</b>	<b>1st Place</b>
<b>Orange Crowned Warbler</b>	<b>Janet Wright</b>	<b>21</b>	
<b>Tulip Town</b>	<b>Linda Davis</b>	<b>22</b>	
<b>Tulips</b>	<b>Linda Davis</b>	<b>23</b>	
<b>Tufted Puffin</b>	<b>Linda Davis</b>	<b>20</b>	
<b>Maple Catkin</b>	<b>Jim Geniesse</b>	<b>20</b>	
<b>Picture Lake</b>	<b>Jim Geniesse</b>	<b>25</b>	<b>2nd Place</b>
<b>Chipmunk # 4</b>	<b>Jim Geniesse</b>	<b>25</b>	<b>2nd Place</b>
<b>Bolder River</b>	<b>Kevin Siefke</b>	<b>21</b>	
<b>Dipper</b>	<b>Kevin Siefke</b>	<b>24</b>	<b>HM</b>
<b>Show the Colors</b>	<b>Kevin Siefke</b>	<b>24</b>	<b>HM</b>
<b>Evening Grossbeak</b>	<b>Jim Basinger</b>	<b>20</b>	
<b>Male Redhead</b>	<b>Jim Basinger</b>	<b>20</b>	
<b>Male Rudy Duck</b>	<b>Jim Basinger</b>	<b>19</b>	
<b>Flowers in the Sun</b>	<b>Andy Rice</b>	<b>18</b>	
<b>Lionfish</b>	<b>Andy Rice</b>	<b>23</b>	
<b>Three Days Old</b>	<b>Andy Rice</b>	<b>19</b>	
<b>Puffin has Lunch</b>	<b>Steve Lightle</b>	<b>24</b>	<b>HM</b>
<b>Rings of Saturn</b>	<b>Steve Lightle</b>	<b>23</b>	
<b>Puffin Portrait</b>	<b>Steve Lightle</b>	<b>23</b>	
<b>Iguana # 1</b>	<b>Norm Kreger</b>	<b>21</b>	
<b>Iguana # 2</b>	<b>Norm Kreger</b>	<b>21</b>	
<b>San Diego Zoo Peacock</b>	<b>Norm Kreger</b>	<b>23</b>	
<b>After the Storm</b>	<b>Joyce Harvey</b>	<b>21</b>	
<b>Lone Pinion over Canyon</b>	<b>Joyce Harvey</b>	<b>24</b>	<b>HM</b>
<b>Skunk Cabbage 1</b>	<b>Joyce Harvey</b>	<b>18</b>	
<b>Tulip Closeup</b>	<b>Joan Hanlon</b>	<b>21</b>	
<b>Tulip Field 1</b>	<b>Joan Hanlon</b>	<b>19</b>	
<b>Tulip Field 2</b>	<b>Joan Hanlon</b>	<b>20</b>	
<b>After the Snow</b>	<b>Joan Hanlon</b>	<b>21</b>	<b>Make Up</b>
<b>Pussy Willow</b>	<b>Joan Hanlon</b>	<b>25</b>	<b>Make Up</b>
<b>Yard Wrecker</b>	<b>Joan Hanlon</b>	<b>24</b>	<b>Make Up</b>

**MAY WINNER'S GALLERY**



**ORANGE TULIPS  
BY JANET WRIGHT  
1ST PLACE**



**PICTURE LAKE  
BY JIM GENIESSE  
SECOND PLACE**



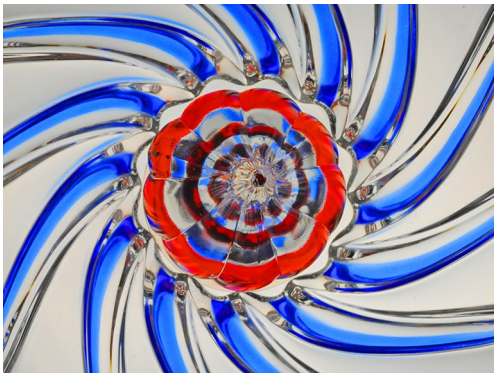
**CHIPMUNK # 4  
BY JIM GENIESSE  
SECOND PLACE**



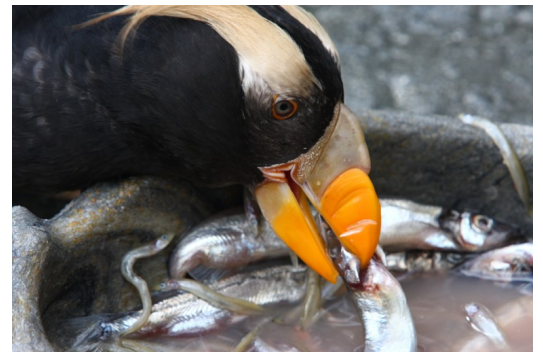
**LONE PINION OVER  
CANYON  
BY JOYCE HARVEY  
H M**



**DIPPER  
BY KEVIN SIEFKE  
H M**



**SHOW THE COLORS  
BY KEVIN SIEFKE  
H M**



**PUFFIN HAS LUNCH  
BY STEVE LIGHTLE  
H M**

# PSA

Photographic  
Society of  
America



2008 PSA INTERNATIONAL  
CONFERENCE  
PORTLAND ,OREGON  
MARRIOTT DOWNTOWN  
WATERFRONT HOTEL  
AUG 31—SEPT 6 , 2008

Pilchuck Camera Club's

PSA Contact:

Jim Geniesse, PPSA,

[JimGeniesse@email.msn.com](mailto:JimGeniesse@email.msn.com)

**PSA WEBSITE**

<http://www.psa-photo.org/>

COVER

SHOT



**PHOTOGRAPHER: JOAN HANLON**

**LOCATION: Back yard**

**EQUIPMENT: Olympus Evolt 500 40 –  
150mm zoom lens (on a tripod ) f5.6  
1/60 sec. ISO 100**

**SITUATION :** The tree was a gift from my husband . It was a Saturday afternoon ,the rain had stopped and the sun poked through at the right time to give it the glow on the upper part. Photo-shop was used to convert Raw to JPEG , to crop it and to remove a few distraction spots.

**PSA Nature May, 2008**

**Judged by  
Pilchuck Camera Club**

**Jim Basinger**

Hawk # 3 13 A

**Kevin Seifke**

Great Egrets 7  
Skunk Cabbage 9

**Joyce Harvey**

Jennings Park 1 8

**Norm Kreger**

Arizona Night Heron 10  
Mother Natures Beauty 12 HM

**PSA Phototravel May, 2008**

**Judged by  
Boise Camera Club.**

**Kevin Siefke**

Grand Haven Lights 10 points  
Loco Motive 10 points

**Jim Basinger**

Tetons 9 points

**Norm Kreger**

Schools Out 9 points

**Joyce Harvey**

High Rock Canyon 10 points  
Ready for a Spin 9 points

**2008 PHOTOGRAPHERS CHOICE  
LIST**

**Images are due at November 2008 club  
meeting**

**Images will be shown at December 2008  
meeting.**

- 1 \_\_\_\_\_ BLACKLIGHT
- 2 \_\_\_\_\_ REFLECTIONS
- 3 \_\_\_\_\_ SMOKE
- 4 \_\_\_\_\_ FISHING EQUIPMENT
- 5 \_\_\_\_\_ PURPLE
- 6 \_\_\_\_\_ CURVES
- 7 \_\_\_\_\_ MUSICAL INSTRUMENT/MUSICIAN
- 8 \_\_\_\_\_ STAINED GLASS
- 9 \_\_\_\_\_ TRAINS
- 10 \_\_\_\_\_ CHURCH
- 11 \_\_\_\_\_ METAL
- 12 \_\_\_\_\_ BABY
- 13 \_\_\_\_\_ STILL LIFE
- 14 \_\_\_\_\_ CANDLE(S)
- 15 \_\_\_\_\_ ANIMAL
- 16 \_\_\_\_\_ FALL COLORS
- 17 \_\_\_\_\_ MIST / FOG
- 18 \_\_\_\_\_ MOUNTAINS
- 19 \_\_\_\_\_ PARADE
- 20 \_\_\_\_\_ ACTION

**You have until the November meeting to take  
these 20 photo's. Some of the subjects you will  
probably photograph anyway so please do the  
rest of them and let's have a good turnout of  
people who show photographers choice images**